**Morton Parish Council**

To the Members of the Public,

You are invited to attend a virtual meeting of the Parish Council on Wed, Apr 15, 2020 7:30 PM - 8:30 PM (BST)

**Please join my meeting from your computer, tablet or smartphone.**
<https://www.gotomeet.me/Amanda-Jayne/council-meeting-1>
**You can also dial in using your phone.**
United Kingdom: +44 330 221 0097
**Access Code:** 738-874-037
Yours sincerely,

**Amanda-Jayne Pike**

**Clerk to the Parish Council**

**AGENDA**

|  |  |
| --- | --- |
| **1** | **APOLOGIES FOR ABSENCE** |
| **2** | **COUNCILLORS ABSENT**  |
| **3** | **DECLARATION OF MEMBERS’ INTERESTS**Members are requested to declare the existence and nature of any disclosable pecuniary interest and/ or other interest, not already on their register of interests, in any item on the agenda and withdraw from the meeting at the appropriate time, or to request a dispensation. |
| **4** | **PUBLIC SPEAKING – (10 MINUTES)**A period of not more than ten minutes will be made available for members of the public and Members of the Council to comment on any matter. |
| **5** | **COUNTY COUNCILLOR UPDATE / QUESTIONS** |
| **6** | **DISTRICT COUNCILLOR UPDATE / QUESTIONS** |
| **7** | **MINUTES**1. To confirm the minutes of the meeting 15th March 2020.
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| **8** | **EXCLUSION OF PRESS AND PUBLIC**To determine whether any item on the agenda should be taken with the public excluded. If the Council decides to exclude the public, it will be necessary to pass a resolution in the following terms:“*That in view of the confidential nature of the business about to be transacted, to consider a resolution to exclude the press and public from the meeting in accordance with the Public Bodies (Admissions to Meetings) Act 1960, s1, in order to discuss the item.”* |
| **9** | **MATTERS TO REPORT**1. Crime figures – Not available
2. Vacancies
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| **10** | **MATTERS FOR DECISION** (Can contain any decisions made for point 9)1. Coronavirus local support
2. Quotation C Ochel
3. Zoom
4. Change to standing orders
5. Annual Parish Meeting
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| **11** | **FINANCE –** 1. Cheques for approval and signature

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| --- | --- | --- | --- | --- | --- |
| **Cheque Number** | **Supplier** | **Payable**  | **Description** | **Net Amount £** | **Gross Amount £** |
| 1833 | Rectory Rooms | Holy Cross Church  | Hire of room | £54.00 | £54.00 |
| 1834 | MCCC | Morton Colliery Cricket Club | Sponsor match  | £25.00 | £25.00 |
| 1835 | DALC | DALC | CILCA training | £350.00 | £350.00 |
| DD | NEDCC | NEDCC | Dog bins Oct-Dec 2019  | £571.20 | £685.44 |
| BACS | Booker / Costco/ Aldi | Cllr JT Funnell | Food Bank | £ | £244.12 |
| BACS | Booker/ Costco  | Cllr JT Funnell | Food Bank  |  | £607.65 |
| BACS | C Ochel  | C Ochel  | Groundwork | £330.00 | £330.00 |
| DD | 1 & 1 Internet  | 1 & 1 Internet | Website storage | £10.02 | £12.02 |
| BACS | DALC | DALC | Subscriptions | £494.60 | £494.60 |
| BACS | 1st Galaxy Fireworks | 1st Galaxy Fireworks | Deposit 2020 | £500.00 | £600.00 |
| BACS | HRMC | HRMC | PAYE April 2020 | £68.00 | £68.00 |
| BACS | A J Pike | A J Pike | Clerk Salary  | £272.00 | £272.00 |

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| **12**  | **INCOME**

|  |  |  |
| --- | --- | --- |
| **Supplier** | **Description** | **Value** |
| NEDDC | Percept  | £25,343.69 |
| DDC | Grant for Corona Virus  | £500.00 |

1. Petty cash reconciliation for period ending 6th April 2020
2. Bank reconciliation for the period ending 6th April 2020
3. Budget monitoring for the period ending 6th April 2020

**PLANNING -** Nil |
|  |  |
| **13** | **DALC CIRCULARS**1. Newsletter March 2020
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| **14** | **CORRESPONDENCE (**all councillors in receipt of correspondence**)*** Alerts
* Coronavirus
* NALC Newsletter
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| **15****16** | **MATTERS FOR ATTENTION DURING LOCK DOWN**1. Update New Street Parking
2. Adopt a Planter
3. Morton Messenger
4. Christmas Decorations
5. VE Day
6. Business Plan
7. Climate Change

**REPORTS FROM PARISH COUNCIL MEMBERS ON OUTSIDE BODIES** |
|  | **ANY ITEMS FOR THE MEETING TO BE HELD ON 20th MAY 2020 MORTON PARISH MEETING.**  |