**Morton Parish Council Meeting**

To the Members of the Public,

You are invited to the Parish Council meeting in the Village Hall, Morton, Derbyshire, on Wednesday 17th September 2025 at 7.00pm.

Yours sincerely,

**Amanda-Jayne Pike**

**Clerk to the Parish Council**

**AGENDA**

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|  | 1. **Apologies for Absence from Parish Councillors** |
|  | 1. **Apologies for Absence from District and County Councillors** |
|  | 1. **Declaration of Members’ Interest**   Members are requested to declare the existence and nature of any disclosable pecuniary interest and/ or other interest, not already on their register of interests, in any item on the agenda and withdraw from the meeting at the appropriate time, or to request a dispensation. |
|  | 1. **Public Speaking – (10 Minutes)**   A period of not more than ten minutes will be made available for members of the public and Members of the Council to comment on any matter. |
|  | 1. **County Councillor Update or Questions** |
|  | 1. **District Councillors Update or Questions** |
|  | 1. **Minutes** 2. To confirm the minutes of the meeting 17th July 2025 |
|  | 1. **Exclusion of Press and Public**   To determine whether any item on the agenda should be taken with the public excluded. If the Council decides to exclude the public, it will be necessary to pass a resolution in the following terms:  “*That in view of the confidential nature of the business about to be transacted, to consider a resolution to exclude the press and public from the meeting in accordance with the Public Bodies (Admissions to Meetings) Act 1960, s1, in order to discuss the item.”* |
|  | 1. **Clerks Report** (including actions from previous meeting) 2. Crime figures 3. Update Post Office Waiting Bay 4. FS case 729540057 Trees overhanging Bus Shelter Morton Grange 5. Fence behind bus stop Station Rd cut back 6. 106 email correspondence 7. Gov.uk email |
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|  | 1. **Items for Discussion / Approval** 2. Update on Sports field and Facebook comments 3. EPetition EPET427 response 4. Playground inspection and Annual report 5. Play Park Equipment painting 6. Community Grant – Cricket Club Event 7. Community Grant – Wreaths 8. Japanese Knotweed and Himalayan Balsam treatment update 9. New Street Car Park access for street residents 10. Miner managers plaque security bolts £14.00 11. Parking on the pavement 12. HMO’s in Morton 13. Locks for Notice Boards 14. Morton Messenger |
|  | 1. **Finance** |
|  | Balance on statement £36244.18 on 4th July 2025   1. Cheques/ BACS payments for approval and signature  |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Cheque Number** | **Supplier** | **Description** | **Net Amount £** | **Gross Amount £** | | DD | IONOS | Annual Domain and Storage | 133.13 | 159.76 | | BACS | Norton | Anti-Virus | 24.91 | 24.91 | | 001916 | Community Grant | Morton Performing Arts | 500.00 | 500.00 | | Online | Instant Ink | Jan – Sept | 101.15 | 121.40 | | DD | DDC | Lease of children’s play area | 60.00 | 60.00 | | BACS | JP Tree works | Work to TPO Sycamore and Horse Chestnut tree | 850.00 | 850.00 | | BACS | Burley Baskets | Hanging baskets | 2338.00 | 2805.60 | | BACS | Post Office | Postage | 7.89 | 7.89 | | 001915 | Tansley Barn | Planter Sally Mason | 12.78 | 12.78 | | BACS | Timberfella | Invoice 362 | 700.00 | 700.00 | |
|  | **Income**   |  |  |  | | --- | --- | --- | | Supplier | Description | Value | |  |  |  |      1. Bank reconciliation for period ending 4th July 2025 2. Budget for period ending 4th July 2025   Balance on statement £34,144.98 on 6th August 202   1. Cheques/ BACS payments for approval and signature  |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Cheque Number** | **Supplier** | **Description** | **Net Amount £** | **Gross Amount £** | | DD | 1 & 1 IONOS | Support and Mail storage | 21.27 | 25.52 | | Online | A J Pike | Salary | 448.80 | 448.80 | | Online | A J Pike | Salary | 448.80 | 448.80 | | online | Timberfella | Invoice 373 | 565.00 | 565.00 | | Online | TSSC (A J Pike) | Overalls for spraying | 20.74 | 24.89 | | Online | HRMC | PAYE | 155.40 | 155.40 | | Online | HRMC | PAYE | 133.80 | 133.80 | | Online | B&M (A J Pike) | Bedding Plants | 35.42 | 42.50 | | Online | DDC | Road Closure | 200.00 | 200.00 | | Online | Clay Cross DIY (N Radford) | Paint brush Gloss | 24.99 | 24.99 | | Online | B&M (A J Pike) | Bedding Plants | 9.60 | 12.00 | | Online | Cllr N Radford | Corner Cuts Compost | 17.50 | 17.50 |   **Income**   |  |  |  | | --- | --- | --- | | Supplier | Description | Value | |  |  |  |      1. Bank reconciliation for period ending 6th August 2025 2. Budget for period ending 6th August 2025 3. **Planning**   Application No: NED25/00380/FL  Parish: Morton Parish  Officer: Mrs Alice Lockett  Responsibility: Delegated  Agent: Other YMD Boon Ltd  The proposal involves the erection of a new single classroom modular building with integrated toilets & small group room and includes regrading the existing tarmac playground around the development. at Morton Primary School Main Road Morton Alfreton for Anjali Sumra-Dhund  CONDITIONALLY APPROVED - 8 July 2025  Application No: NED 25/00516/LDC  Parish: Morton Parish  Ward: Pilsley And Morton Ward  Officer: Mrs Alice Lockett  Application for Lawful Development Certificate for Proposed for Use of existing dwelling for a children`s home for one young people aged between 9-18, with a maximum of 2 visiting support workers, it will remain as a C3 dwelling use. at Averill Farm Evershill Lane Morton for Mr Brankin  Application No: NED 25/00603/FLH  Parish: Morton Parish  Ward: Pilsley And Morton Ward  Officer: Curtis Rouse  Two-storey side and single storey rear extensions, and alterations to house at 7 Holland Close Morton Alfreton for Mr And Mrs J And S Caboun  Application No: NED25/00440/FL  Parish: Morton Parish  Officer: Mrs Alice Lockett  Responsibility: Delegated  Agent: Mrs Andi Herrick  Retrospective application for siting an InPost Parcel Locker at The Corner Pin Station Road Morton Alfreton for InPost UK InPost UK  CONDITIONALLY APPROVED - 22 July 2025  Application No: NED25/00533/FLH  Parish: Morton Parish  Officer: Curtis Rouse  Responsibility: Delegated  Agent: Mr Jon Pilkington  Erection of single storey front and rear extension, internal and external alterations, additional car port, re-roof existing roof and two additional parking spaces. at 23 Church Lane Morton Alfreton DE55 6GU for Mr And Mrs A Morris  CONDITIONALLY APPROVED - 13 August 2025  Application No: NED25/00516/LDC  Parish: Morton Parish  Officer: Mrs Alice Lockett  Responsibility: Delegated  Agent: Mr Dawid Kornata  Application for Lawful Development Certificate for Proposed for Use of existing dwelling for a children`s home for one young people aged between 9-18, with a maximum of 2 visiting support workers, it will remain as a C3 dwelling use. at Averill Farm Evershill Lane Morton Alfreton for Mr Brankin  CERTIFICATE REFUSED - 26 August 2025   1. **DALC** 2. August and September 2025   **14. Correspondence** (all councillors in receipt of correspondence)   * NALC Newsletter * DALC Newsletter * NALC Events * NALC Chief executive Bulletin * NE Development – Planning * District and Parish Liaison Meeting * Chief Executive Bulletin * Links CVS * Removal of Safeguarding Directions on the former eastern leg of Phase 2b of HS2. * Informal Engagement with Parish and Town Councils during the Local Plan process – Southern * Promoting Flood Wardens & Community Response Plan * Proposed changes to councils in Derby and Derbyshire – Consultation * Mobile Library Routes * Parish & Town Council Liaison Forum 15 September 2025 * Morton-wildlife Walk and sports ground facility * Annual Independent Play Area Inspection Report (2025) * Consultation: Draft Successful Healthy Places Supplementary Planning Document * REMINDER - Invitation to the Severn Trent Community Roadshow - Investment in Derbyshire @ Carsington Water - Tuesday 23rd September 2025 between 17:00 - 18:45 * potential funding * EPetition EPET427 response |
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|  | **15. Reports from Parish Council Members on outside bodies.**   1. Update Holy Cross Church 2. Update Morton Primary School 3. Update Speed Watch 4. Update Village Hall 5. Update on Village Hall Committee Meeting |
|  | **16. Any items for the meeting to be held on 15th October 2025**  **Meeting Closed** |