**Morton Parish Council**

To the Members of the Public,

You are invited to attend the meeting of Morton Parish Council on Wednesday 18th November 2020 at 19.30pm.

The clerk will record the elected councillors present at the meeting together with any members of the public who join the meeting.

As a result of the restrictions put in place in response to Covid 19 pandemic, the meeting is to be held remotely via Go to meeting via virtual meeting technology. The web link to access the meeting is as follows: -

Morton Parish Council Meeting
Wed, Nov 18, 2020 7:30 PM - 9:30 PM (GMT)

**Please join my meeting from your computer, tablet or smartphone.**
<https://global.gotomeeting.com/join/257806357>

**You can also dial in using your phone.**
United Kingdom: +44 20 3713 5011

**Access Code:** 257-806-357

Kind regards

**Amanda-Jayne Pike**

**Clerk to the Parish Council**

**AGENDA**

|  |  |
| --- | --- |
| **1** | **Apologies for Absence**  |
| **2** | **Councillors Absent**  |
| **3** | **Declaration of Members’ Interest**Members are requested to declare the existence and nature of any disclosable pecuniary interest and/ or other interest, not already on their register of interests, in any item on the agenda and withdraw from the meeting at the appropriate time, or to request a dispensation. |
| **4** | **Public Speaking – (10 MINUTES)**A period of not more than ten minutes will be made available for members of the public and Members of the Council to comment on any matter. |
| **5** | **County Councillor Update / Questions** |
| **6** | **District Councillors Update / Questions** |
| **7** | **Minutes**1. To confirm the minutes of the meeting 21st October 2020.
 |
| **8** | **Exclusion of Press and Public**To determine whether any item on the agenda should be taken with the public excluded. If the Council decides to exclude the public, it will be necessary to pass a resolution in the following terms:“*That in view of the confidential nature of the business about to be transacted, to consider a resolution to exclude the press and public from the meeting in accordance with the Public Bodies (Admissions to Meetings) Act 1960, s1, in order to discuss the item.”* |
| **9** | **Matters to Report** 1. Crime figures – September
2. Vacancies
3. Poppies £146.28 received so far
4. Signage for New Street Play Park
5. Bus shelter
6. Playground inspection
7. Website
8. Christmas lights ordered
9. New Councillor paperwork
10. Councillor removed
11. Public reported – Drain outside 86, Main Rd, Fence at bottom of village, walkway to playing / Football Pitch and leaves around Village Hall
12. Grit Bins Checked
13. Snow warden
14. PSPO Signs
 |
| **10** | **Matters for Decision** (Can contain any decisions made for point 9)1. Climate Change
2. Christmas lights, planters, and trees schedule
3. Christmas banners
4. Minibus
5. New Street – Car parking
6. Morton Playing / Football Pitch
7. Messenger deliveries responsibilities
8. Precept
9. Budget Meeting
 |
| **11** | **Finance –** 1. Payments for approval and signature

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Cheque Number** | **Supplier** | **Payable**  | **Description** | **Net Amount £** | **Gross Amount £** |
| BACS | C Ochel  | C Ochel  | Invoice 307 | £135.00 | £135.00 |
| BACS | Timberfella | Dean Wheatcroft  | Invoice 84  | £110.00 | £110.00 |
| BACS | HRMC | HRMC | PAYE November  | £105.40 | £105.40 |
| BACS | A J Pike | A J Pike | Salary & Backpay | £422.00 | £422.00 |
| BACS | Post Office | A J Pike | Postage | £23.40 | £23.40 |
| BACS | Go to Meeting | A J Pike | Go to Meeting 23.09- 22.10.2020 | £15.00 | £18.00 |
| BACS | Screwfix | A J Pike | Cable ties  | £10.65 | £13.02 |
| BACS | Viking | A J Pike | External Drive | £46.79 | £56.15 |
| BACS | Merry go | A J Pike | Christmas Banners | £95.88 | £95.88 |
| DD | 1 & 1 Internet Ltd  | 1 & 1 Internet Ltd | Storage, support, and domain 21.09.2020 | 10.02 | 12.02 |

 |
| **12**  | **Income**

|  |  |  |
| --- | --- | --- |
| Supplier | Description | Value |

1. Petty cash reconciliation for period ending 6th November 2020
2. Bank reconciliation for the period ending 6th November 2020
3. Budget monitoring for the period ending 6th November 2020

**Planning** Application No: NED20/00578/DISCONParish: Morton ParishOfficer: Mr Graeme CooperResponsibility: DelegatedAgent: Ryan JohnsonApplication to discharge conditions 3 (Samples), 4 (Levels), 5 (Landscaping), 7 (Boundary Treatments), 8 (Drainage), 9 (Construction Method Statement), 17 (Street Management and Maintenance), 18 (Pedestrian Route), 19 (Pedestrian Safety/Traffic Calming) , 20 (Ecological Mitigation), 21 and 22 (Site investigation) of planning application 19/00673/FL at 94B Main Road Morton Alfreton DE55 6HH for Wibb Builders LimitedCONDITIONS DISCHARGED - 22 October 2020 |
|  |  |
| **13** | **DALC Newsletter*** November 2020
 |
| **14** | **Correspondence (**all councillors in receipt of correspondence**)*** Alerts
* Coronavirus Bulletin
* Coronavirus Newsletter
* NALC Newsletter
* NALC Chief Executives Bulletin
* NALC Announcement
* NEDDC Leaders Parish update
* Rebuilding Communities Bulletin
* News from Derbyshire County Council
* Remembrance Sunday guidelines
* Local Plan draft 2014 -2034 publication draft
* Commissioner’s vulnerability fund
 |
| **15** | **Reports from Parish Council Members on Outside Bodies**1. Update Events Committee
2. Update Food Hub
3. Update Holy Cross Church
4. Update Morton Primary School
5. Update Neighbourhood Watch
6. Update Speed Watch
7. Update Village Hall
8. Update HS2
 |
| **16** | **Any items for the next meeting to be held on 16th December 2020 Morton Parish Meeting.**  |